Proverbial Adages

These “Adages” are generalities, parables, expressions that, while not directly in the bible, nonetheless arose therefrom. Sometimes intellectual argumentation is worth it with the receptive. That is to say, with the limitless power of yahuah, even the hardest of hearts can be softened, and thereupon disambiguation and “penetration” (extreme accuracy that cuts through) can arise a realization in people that, from thereon, they come to understand Yahuah. This isn’t about being spiritually overwhelming or religiously overbearing; it’s about love in its truest form; salvation.

Love

The Messiah summarized the entire law in The New Testament saying, “if the law is simplified into one commandment; it’s ‘love your neighbor’”(Matthew 22:36-40).

My friends, you must not let the world kill thy spirit as I know perfectly well the penetration of hate and how it is so precise as it encapsulates how we tend to feel. For example, the person who ruined your life... we most certainly hate that man and wish upon him very bad things that they could happen. We hate so many things subconsciously. One thing we oftentimes hate is the truth because it's undesirable and inconvenient. It might not seem like a big deal to us especially since we can defer, delay, and rearrange things around truth so as not to deal with it. Isn’t that the best feeling ever? Living in our fictional version of reality wherein everything is perfect? Indeed, I love that idea, and it reoccurs often in my head. But then the real world, reality and truth, destroys that. Consequently, I also am no big fan of the truth. Most of us would much rather live a lie than deal with the truth head-on. But hate and lies are truly—spiritually ruinous. We have to disinfect ourselves from all hate and learn to coexist with even the bad things in love and truth. Bad things are still bad, the person who ruined your life is still goofy but you on your part can handle things with love. For if you let the world—and all its inconveniences, dissatisfactions, frustrations, yes, if you let this world kill your love, there will be a discontinuity so deep that even you won’t survive it!

The natural man receiveth not the spirit. He knows not love but hate and discord. The fruits of this tree are clashes, quarrels, rivalries, and skirmishes. It drives wedges and severs cords. We must grow disaccustomed to hatred and all sorts of impurities, casting aside any such feelings which render us natural and therefore unspiritual. We must pluck up the roots of hate from our ground and sprinkle the seeds of love thereon. It is indispensable that our love stays intact, our anchor in forgiveness. We must stay affixed upon love, fostering kindness, invitational hospitality, and merciful leniency. We must continue to love though we seekth not friendship with the wicked. For if the 2 become friends, they will be **one** in the same. We seek not homogeneity into an admixture, but our love paddles us back ashore into safeness. It’s a testament to our adherence of the Word that, even if be they be godless heathen, indeed even if they strike us dead, we expend unto our neighbors love with which no one could testify against

us and build a case. But we shall plead our case with love lest we be found liable. Henceforth we shall practice this, putting into application an ensuing buildup of love insofar as it cannot subside.

We all, being humans, as such, are susceptible to the misapplication of love. The unruly man predicates his love upon natural things and misapplies it. He loves discord, fetishizes wickedness, and romanticizes infidelity. He shares with the poor man as a performance for publicity, publicly parading his good works for vain conceit and self-image. But on the underside, he is filled with inconsideration and unholiness. We seekth not the vanities of the world for it would be of great disservice and liability to walk upon such a stumbling block. They present themselves with an aureola of holiness but there's an undercurrent of immorality. But Yahuah, we bask in him for safety and nestle in his Word for immunity. He does not forsake us but meets us where we are with consummation and covenantal restoration.

Yahuah

Who has the power to move mountains into rivers, to destabilize pillars into powder, to liquify glaciers into puddles? What is his name? Surely you know it! It is He who dwells in a blinding gleam of mesmerizing light, an aureola of perspicuity encircles his spirit, and a host of disposable powers encompasses in circularity. Yahuah is light—clarity, discovery, exposure, revelation. For unto Yahuah, every cloaked person is undressed; every pretext is decluttered of its superfluity. Deception becomes so clear that even lying is a testament to truth. How else then, lest it be with the strength of his godly abilities, can the impervious blockages be penetrable? How else then can the world, so massive in size, so diverse in nationalities, form so that people may live, communicate, and understand each other lest we have a singular unified root from which we grow in all directions? For we all grow from the same root, but the disbeliever plucks up our root and denies our unity. This is the ability that Yahuah dispensed upon us, namely "free will", freedom of thought and flexibility to grow in all directions and therewith come to our own individualistic conclusions. Everything that grows is susceptible to death, whereupon the time is ripe, but Yahuah neither grows nor dies.

Aside from the many good fruits procured by the pluralism of "free will", there are also some downsides as anything can be abused with immoderation. For example, the many denominations and subgroups of Christianity making homogeneity unachievable. Also look at all the many deities that people use as their "God". These religions and whatnot also do us the disservice of making the concept of God look unbelievable to the masses by making patently absurd versions of Gods in the image of animals, humans, and other worldly creatures and things. If everybody has 20 different Gods, it renders the atheist's job much easier to disprove the concept though He could never disprove Yahuah. Sadly, he doesn't have to, he just has to say "God isn't real" to make the whole concept look like a fictional fairytale. Therefore, it's hard to make a case and penetrate their mindsets lest we enlist the assistance of Yahuah himself to facilitate the success of breaking through to the disbelieving.

Atheistic Doctrines

They lecture adamantly and author many publications, textbooks; manifestos of malice, doctoral dissertations of demonologies, overcrowding the libraries and minds with stems growing in every direction, therewith dissuading whosoever they can misled from the kingdom. Their doctrines and theories gain traction and subscriptions, growing in popularity, paddling others into the same lake of fire they're sailing towards. They box you into an enclosure wherein whichsoever way you respond is limited by the frame they set in order to make themselves feel certainty and validation about rejecting God as a concept. Yahuah is spiritual, but people care about the material things and therefore, lest they're met with immediate consequences, they will not find it in their concern to consider and weigh the ramifications of their decisions more carefully. They will, at the very last minute of the very last hour, reconsider matters and plead with "we are sorry for our rejections, just please spare us". Yet, there will come a time when it's too late for backtracking. Yes, indeed the judgement is final, nonnegotiable, and unavoidable. Then, and only then, will many realize the severity of the delayed onset of consequences. Let this be heard loudly, for when they bask in that hellfire, and nestle in that scorching hot lake, then, and only then, will they learn and subsequently come to understand that Yahuah is real. Who can protect you from such—such infuriation may very well never subside? These words, though graphic and vivid, are still inadequate for many to come into comprehension. Only then, when it's too late, will they see the inauthenticity of their beliefs. Every star in the sky, every lecture in the universities, every element in the periodic table coalesced cannot nullify Yahuah.

We don't claim having acquired knowledge of everything but make honest admissions of our limitations. We can't disambiguate what was never meant to be understood by the simplicities of our brains which is only built to house finite knowledge. Why then do we still try to inform them? They take every tool we give to them to build a counter case. It's not our imprecision but their inability and unwillingness to receive what we gave so kindly, namely the truth of Yahuah, out of the generosity of our heart. Wasn't it he who warned that he would quote "turn his face from the wicked"? Instead of the doctrine of yahuah, they lean into their own intuitions. How do we share with them the information that saves for their sake—those who are still desperately clinging unto their own understanding? Irrespective nonetheless we must try to save them, yes, though it be their own free will and therewith their own irresponsibility that they do not the works of Yahuah. They trust in their own imprecision and inconclusive convictions.

"Separation from god" in hell sounds like a continuation of the happy secular life they already live. Therefore, they dive headfirst, unabashedly without procrastination, into the lake of fire where all the scientists and "cool people" will accompany them. The natural man is insensible to the spiritual. What is from Yahuah is invisible, immaterial, and intangible and therefore unnoticeable to the natural man. They are not concerned with eternity, the longterm, or the

hereafter but now; the here, the present, the things in front of us—what is seen which they can behold. The things empirical, extrinsic, external, surface level. What teaching shall we lecture to these mortals who say, “I have to see it to believe it”? People who conduct an inquisition into questions unanswerable. When the follow-ups are given, they ask for more and in doing so, too much elaboration and complexities blocks the truth of yahuah. People who look at what's outside for verifiability and to ascertain validity.

The secular man is atheistic and irreligious; he basks in his theories and builds thereon—in a safety net of validation, maybe scholarship accredited to him by the world, and therefore he has no wish for the wisdom given unto us by Yahuah. For to him, our truth is fictional. He theorizes the proposal that Yahuah didn’t create us, but we created him with our own creativity and mystification. They say, “man created god in his image”. This projection reflects all their theoretical models which are self-made, unverifiable, and based upon circular reasoning rather than definitiveness—shrugging off their own discrepancies and inconsistencies. They attest to their conceptions scientifically in laboratories, mathematically using equations, philosophically with logic... authoring the doctrines, the textbooks, in which the refutations come in every form—to invalidate the word and therewith render religion falsified. They misuse their proficiency and ingenuity for this delegitimization and falsification of religion arising their unverifiable assertions to get more assertive and therewith harden into solidification, side by side getting their points across with scholarly penetration.

Judgements

Each person has their fair share of shortcomings. It is not our place to cast upon them a final judgement lest we be perfect, flawless, and all-knowing in full comprehension of the entirety of a person. It would be inconclusive and imprecise therefore to prescribe judgement prematurely. Jumping to conclusions and acting like you know things that you don’t always results in misjudgments, misrepresentations, and incomplete understandings. Anyone can prescribe a low-effort, conspiratorial accusation and publish it as final. Without evidentiary corroboration, we however must refrain from unverifiable assertions and abstain from hasty generalizations that presuppose insight on indefinite matters. In the medical bin here, however, we have cataloged in the directories hundreds upon thousands of entries with which data points were logged for later reference.

Yahuah is surely no respecter of persons for there is no person who is good, aside from yahuah who alone is good. It is best to think yourself lesser, for he who raises others shall be raised, but he who raises himself shall be inferior. The kingdom’s hierarchy is based upon pliability—arranged on a timetable in which the eldest are the least likely to turn from their ways, and children are cognitively superior as yahuah to them is easily believable. For the truth is simplistic, being easy of comprehension, to those child-like and therefore have no predisposition to reject yahuah. A kid isn’t thinking “but I already read secular textbooks” or “but if yahuah is real, I must stop sinning”. The child-like definitely isn’t saying “If Yahuah is real it must be

shown scientifically, mathematically, philosophically...” But the natural man projects complexities onto Yahuah. He wants to disambiguate matters that were never meant to be understood. Consequently, children are the highest in eligibility for their receptivity as they entrust their dependency in what they hear and therefore give Yahuah their undivided loyalty being a trustworthy teacher of precepts who will not take advantage of their gullibility. That is why we must make ourselves akin to children.

The daughters of Satan hereditarily disinherit the kingdom and whereupon the 2 become one she drags others down with her—as many as her fingers can procure. She creates the many gods that, drives atheist into disbelief, drives children into misdirection, and thereby discredits Yahuah and tarnishes his credibility. She mothers the children that go on to be Christ killers. The dead gods and images are pointlessly worshipped even amid their inactivity and inexistence. Trying to declutter these gods and images is a vain accommodation and a recipe for a meltdown with which she devalues your labor with her toxicity. It is not your insufficiency but her destiny and trajectory. She believes in polytheism consequently as their ancestors passed down the paganistic doctrines while dolling them up as poetry. Whosoever chooses to be participatory will be one in the same. You can’t be homogeneous with forces proactively working against you. There’s an underlying incompatibility you must leave altogether. She rewards the men who act animalistic with praise. They are inculcated to replicate the pattern and are disaccustomed to tranquility.

What shall it profit to gain the whole world but lose your soul? The selfish man, being plagued with egocentricity and self-prioritization, withdraws what he didn’t deposit, and reaps what he didn’t sow. He is a sophisticated thief who ensnares the world methodically into a binding subservience of inescapable indebtedness for his financial flourishment—extracting from his depository what he acquired by expropriation. He uses tools such as compounding interest to facilitate the achievement of establishing monopolies, an acquisition of all wealth, the procurement of all properties, and the mathematical impossibility of disentangling from this inextricable system. They keep the masses in a circular cycle of economic dependency in which they cannot prosper lest they return the coins back to Ceasar thereby penetrating out of the loop. The enslavement isn’t outright; it’s systematic. Their opportunistic desperations have ensnared humanity in acquiescence. Kindling an imbalance and therewith a multigenerational disproportionality of distribution.

Antichrist

The antichrist lurks among us even now, hereupon crystallizing in front of us, and he uses his cunning lawyers and scribes to hide behind legal terminology with which intricate complexity dissuades analysis of the underlying foundation. Questioning the solidification of the administrative powers usurpation of rule is unconventional and therefore renders their contrivances indistinguishable from normalcy. The political chessboard is arranged for the continuation of appropriated powers, a centralization of rule, in which an inequality of influence is concentrated into the hands of a few counselors bringing the entirety of humanity into

subjugation. Whereupon the antichrist truly arises, he will bask in influence and nestle upon the cathedra of governmental authority—as dictator of the world, enforcing the mark of the beast to be involuntarily embedded upon all of humanity as a prerequisite for survival. The mark won't merely be a symbol but a biological implantation that renders you spiritually irredeemable and susceptible to the systems administration. Many will accept the mark to stay afloat. Some will reject it, thereby accepting the liability to penalties which in all cases hastens death. He will obtain electoral success from the multiplication of wickedness coalescing into a geographically unified control. There will be an all-subjecting enclosure of impositions wherein the worship of yahuah is impermissible and liable to disciplinary measures. They convert the man of Yahuah into a fictional legal entity subject to administration by state rules, orders and codes. Registration at birth is the first step to being irreversibly embedded in these systems insofar as coming out this system is inconceivable.

The antichrist will be a benefactor and saviour to all those who wishfully idealize the geography of a perfect world whose nations collectivize into a homogeneous admixture. He will attain his noteworthiness from the great wonders and magnificent miracles ascribed to him with the application of state of the art technology. He will have celebrity status and prestigious superstardom in the mainstream, not infamy or notoriety. He will have armies, tanks, and militaristic forces at his disposal with the readiness for war. It will be raining airstrikes and missiles before abdication or resignation. He will look like the resolution to a problematic world which the inhabitants have longed for thereabout. He will catalyze inescapable apprehensions which no man can circumvent. For this is not a mere abstract contingency or hypothetical but an inevitability that will crystallize in the hour he arises. This is the precursory stage to Yahuah's return. All their plans and stratagems, though well coordinated, will not stay intact upon exposure to light. Yahuah will arise with his angels to overturn the hierarchy. All these infrastructures they setup will disassemble and fall apart.